

## **2022 Lake County Tourism Panel Community Support Program**

**Application must be completed IN FULL in order to be considered. Supplemental documentation may only be sent to Adam Ducharme the Tourism Manager.**

**Application Deadline is 5:00 p.m. on Friday, July 15, 2022. Please submit via email to [visitleadville@gmail.com](mailto:visitleadville@gmail.com) or delivered to the Leadville Visitor's Center, 809 Harrison Ave, Leadville CO 80461 c/o Adam Ducharme- Tourism Manager.**

### **ELIGIBILITY CRITERIA**

LCTP will consider projects and programs from community organizations that meet the following eligibility criteria:

1. Applications will be accepted from community members that provide defined project scope, timeline and budget. This Support Program is not intended for sustaining support.
2. Only one (1) application may be submitted per organization or community member of Lake County. Application can be obtained online at [leadvilletwinlakes.com](http://leadvilletwinlakes.com) or hard copies are available at the Leadville Visitor's Center. Completed applications can be submitted electronically to [visitleadville@gmail.com](mailto:visitleadville@gmail.com) or delivered to the Leadville Visitor's Center c/o Adam Ducharme- Tourism Manager.
3. **Please download this document or make a copy and submit via email or in person. Include your organization/name in the title of the document.**
4. Supplemental documentation may only be sent to LCTP or the Tourism Manager at their request.

**For Questions:  
Adam Ducharme- Tourism Manager**



Objectives = intended results or outcomes that are measures of progress towards a goal (1 year or less)

3. Describe how/if you can adapt your project if awarded partial funding.
  
  
  
  
  
  
  
  
  
  
4. Which Lake County Tourism Panel's funding priority/priorities does your project address?

**Part 3: Financial Information**

5. Please attach a budget for your project indicating: all expenses; which expenses the panel is asked to support; and what in-kind or cash contributions will make up the balance; and what support is confirmed vs pending. Please include any budget notes under.
  
  
  
  
  
  
  
  
  
  
6. Please use this space to provide any notes/narrative on your budget.

Application submitted by: \_\_\_\_\_  
(please print)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Late or applications will not be accepted or considered.**

**All awarded applications will require invoices and w-9 information.**